CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) Docket No.								
Applicant(s): Gupta et al.			JP920000150US1					
Application No.	Filing Date	Examiner	Group Art Unit					
09/626,637	7/27/2000	Shìo, Kyung H.	2132					
Invention: METHOD AND SYSTEM FOR AUTHENTICATION WHEN CERTIFICATION AUTHORITY PUBLIC AND PRIVATE KEYS EXPIRE								
I hereby certify that this is being facsimile transmitt	ed to the United States Patent	Notice of Appeal (1 page) (Identify type of correspondence) and Trademark Office (Fax. N	No. 703-872-9306					
on 2/11/2005 (Date)	<u> </u>							
(Typed or Printed Name of Perso) Signing Certificate) (Signature)								
Note: Each paper must have its own certificate of mailing.								

RECEIVED CENTRAL FAX CENTER

FEB 0 9 2005

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031 U.S. Petent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.									
		Application Number	10/861.45		t displays a valid Cavib compa number.				
TRANSMITTAL		Filing Date	JUN. 7, 20	JUN. 7, 2004					
FORM		First Named Inventor	SIGURDS	SIGURDSSON ET AL.					
		Art Unit							
(to be used for all correspondence efter initial filing)		Examiner Name							
Total Number of Pages in T	his Submission 28	Attorney Docket Number							
	ENCLOSURES (Check all that apply)								
Fee Transmittal For	m	Drawing(s)		After	Allowance Communication to TC				
Fee Attache		Licensing-related Papers			al Communication to Board peals and Interferences				
Amendment/Reply After Final Affidavits/de Extension of Time F Express Abandonm Information Disclose Certified Copy of Pr Document(s) Reply to Missing Pa Incomplete Applicat Reply to Mis under 37 CF	reclaration(s) Request ure Statement iority Remark this Tran Third Pa Third Pa Third Pa US Pates R 1.52 or 1.53	Petition Petition to Convert to a Provisional Application Power of Attorney, Revocati Change of Correspondence Perminal Disclaimer Request for Refund CD, Number of CD(s) Landscape Table on C ks Insmission includes 27 Page and Submission Under Rule arty Submission Listing Und 11 App Publ. No. 2004/0140 Service Under 37 CFR 1.2 O-2038 for \$180 (1 Page).	Address D S That Follor 37 CFR 1.9 er Rule 37 C9 998 A1 (23)	Appe (Appe (al Communication to TC al Notice, Brief, Reply Brief) ietary Information s Letter Enclosure(s) (please Identify): RTY SUBMISSION UNDER 9				
Firm Name	SIGNATURE O	F APPLICANT, ATTO	DRNEY, O	R AGENT					
	I IVSAN, PLLC								
Signature (Va	ED.T.Mma	~							
Printed name									
Date FEB 9, 20	Date FEB 9, 2005 Reg. No. 38,634								
CERTIFICATE OF TRANSMISSION/MAILING									
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:									
Signature Madd. TIUMan									
Typed or printed name CHAD D. TILLMAN				Date	FEB 9, 2005				

This collection of Information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED CENTRAL FAX CENTER

FEB 0 9 2005

Appl. No.

10/861,457

Inventor

Sigurdsson et al.

Filed

Jun 7, 2004

Title

CONSOLE FOR CONTROL OF

MEDIA SYSTEMS

Via Facsimile 703-872-9306

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

THIRD PARTY SUBMISSION UNDER 37 CFR § 1.99

This third party submission is made with respect to the above-identified U.S. patent application in accordance with 37 CFR § 1.99. This submission includes herewith:

- A credit card authorization form PTO-2038 for the fee set forth in 37 CFR § (a) 1.17(p);
- A listing of the patent application publication submitted for consideration by the (b) Office;
- A copy of the patent application publication; and (c)
- A certification that the third party has served the information being submitted (d) upon applicant's attorneys in compliance with 37 CFR § 1.248(b).

Respectfully submitted, Tillman Ivsan, PLLC

Chad D. Tillman Reg. No. 38,634

Tel.: (704) 248-6292 Fax: (877) 248-5100

02/09/2005 EKOLI1 00000009 10861457

01 FC:1896

Crad Tillman

189.99 OP

THIRD PARTY SUBMISSION LISTING UNDER 37 CFR § 1.99

Appl. Publication Number	Publication Date	Appl. Serial Number	Application Filing Date	Priority Date
US 2004/0140998	Jul 22, 2004	10/605,870	Nov. 2, 2003	Nov. 1, 2002

RECEIVED CENTRAL FAX CENTER

FEB 0 9 2005

Appl. No.

10/861,457

Inventor

Sigurdsson et al.

Filed

Jun 7, 2004

Title

CONSOLE FOR CONTROL OF

:

MEDIA SYSTEMS

February 9, 2005

Via Facsimile 703-872-9306

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

PROOF OF SERVICE UNDER 37 CFR § 1.248(b)

The undersigned hereby certifies that on February 8, 2005, a true and correct copy of the "THIRD PARTY SUBMISSION UNDER 34 CFR § 1.99" filed herewith was served on applicant's named attorneys in the above-identified U.S. patent application via U.S. First Class Mail, addressed with sufficient postage to:

PO BOX 747
FALLS CHURCH, VA 22040-0747

Chad D. Tillman Reg. No. 38,634

TILLMAN IVSAN, PLLC

Tel.: (704) 248-6292 Fax: (877) 248-5100